THE PURPOSE OF LIFE AND THE ACCOUNTABILITY SYSTEM OF ISLAM

A large majority of human beings are living their life without the intention of "What is the purpose of life and how to spend it". The shape or formation of any entity reflects its purpose or duties to be performed. In the Holy Quran, Allah سُبْحَانَهُ وَتَعَالَى pointed our attention towards this issue, in Soorah TAHAA.

قَالَ رَبُّنَا ٱلَّذِىٓ أَعْطَىٰ كُلَّ شَىْءٍ خَلْقَهُۥ ثُمَّ هَدَىٰ ﴿٥٠﴾ 1

He said "Our lord is He who gave each thing its form and then guided it".

- A camel is designed for the desert and a fish is designed for the sea (natural habitat structure).
- The shape and structure of a bone cell is different to that of a stomach cell (duties are different).
- The habits and actions of human beings are normally reflected by what is in their mind and their thoughts. The body shape of animals guide their actions. Humans actions are needed to guide their body. Allah سُبْحَانَهُ وَتَعَالَى mentioned this many times, in Holy Quran. ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ 2

"The people who believe and do good deeds". Which means belief, and good deeds are one organic whole. If a person is a believer, he/she must perform good deeds, and if a person is performing good deeds, he/she must have belief. It doesn't matter which type belief, we notice many people are not Muslims but, they still have good habits. They don't have Islamic belief but, their souls tend to the universal truth of being a good human being. On the day of judgement, everybody will be awarded according to their deeds and intentions.

THE UNIVERSAL JOURNEY (2 DEATHS & 2 LIVES) OF MANKIND

3 قَالُوا رَبَّنَا أَمَتَّنَا اثْنَتَيْنِ وَأَحْيَيْتَنَا اثْنَتَيْنِ فَاعْتَرَفْنَا بِذُنُوبِنَا فَهَلْ إِلَىٰ خُرُوجٍ مِّن سَبِيلٍ ﴿١١﴾

They will say, “Our Lord, you made us die twice, and twice you gave us life. Now we acknowledge our sins. Is there any way out?”

4 كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنتُمْ أَمْوَاتًا فَأَحْيَاكُمْ ۖ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٢٨﴾

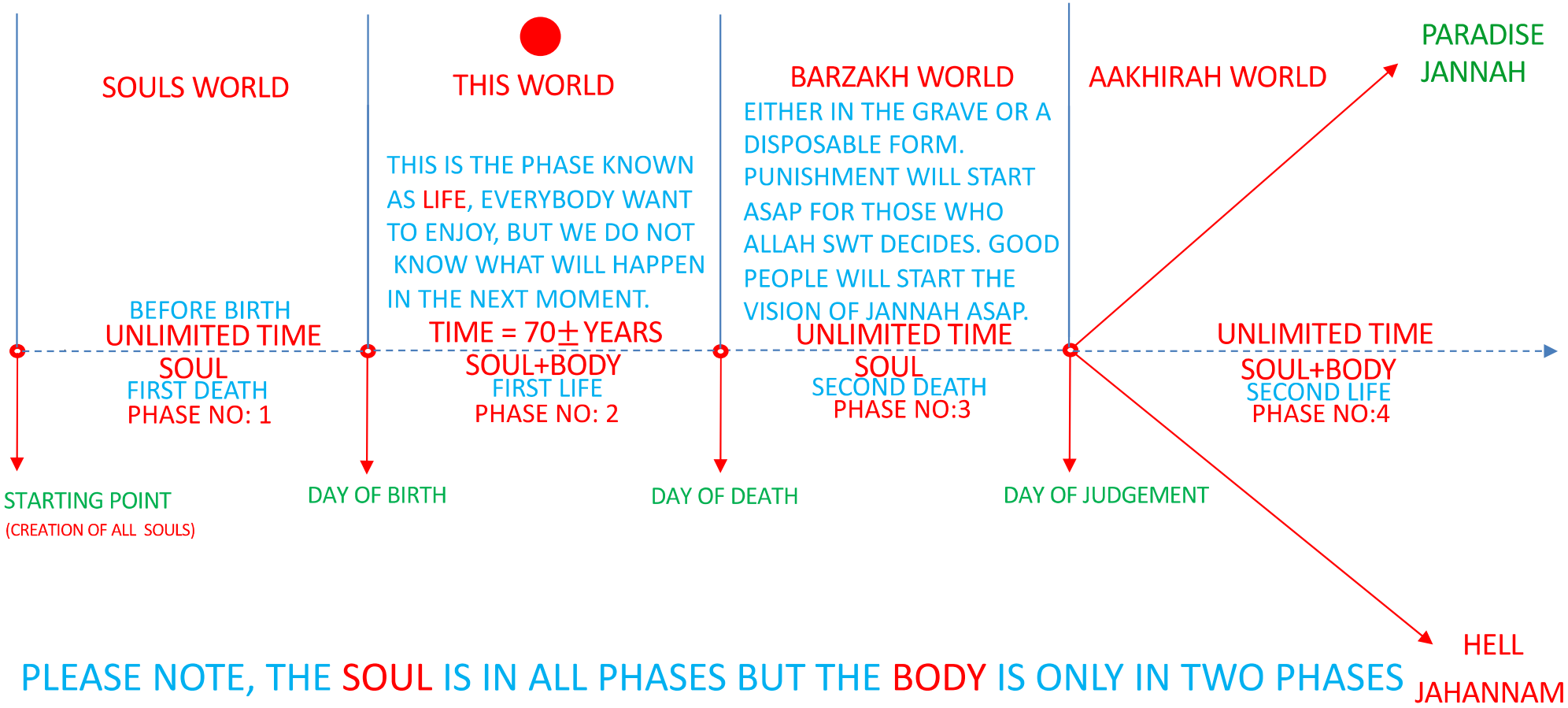
How can you deny God, when you were dead and He gave you life, then He will put you to death, then He will bring you to life, then to Him you will be returned?

5 مِنْهَا خَلَقْنَاكُمْ وَفِيهَا نُعِيدُكُمْ وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَىٰ ﴿٥٥﴾

From it We created you, and into it We will return you, and from it We will bring you out another time

THE UNIVERSAL LAYOUT PLAN OF THE PHASES OF HUMAN BEING LIFE SPAN

(O Mankind ! What deceived you about your Lord, the Most Gracious) 82:6



PLEASE NOTE, THE SOUL IS IN ALL PHASES BUT THE BODY IS ONLY IN TWO PHASES

DETAILS OF TWO DEATHS AND TWO LIVES IN THE LIGHT OF HOLY QURAN 40:11

THE UNIVERSAL JOURNEY OF MANKIND - MENTIONED IN THE HOLY QURAN

The Life cycle of Mankind is clearly described in the Holy Quran, as in above slides.

PHASE 1

1. Allah سُبْحَانَهُ وَتَعَالَى created all the souls of human beings at once, and take a convent (7:172) from them in the soul world.
2. Allah سُبْحَانَهُ وَتَعَالَى took another special convent (3:81) from all Holy prophets souls about his beloved Last Holy Prophet (peace be upon him) in Soul world.
3. Allah سُبْحَانَهُ وَتَعَالَى took a special convent (33:1) in soul world from Our beloved Holy prophet صلى الله عليه وسلم, Noah, Ibrahim , Moses and Jesus son of Mary.
   (after these convents, all souls were sent in a type of cold storage).

PHASE 2

Human beings are born in this world, spend their life according to book of Allah سُبْحَانَهُ وَتَعَالَى (60-100 years) do good or bad deeds (every single tiny deed is recorded) and then die.

PHASE 3

After death, the body of the human being is disposed of. Now the Barzakh era starts. If a human being passed his worldly life in a very nice manner according to the order of Allah سُبْحَانَهُ وَتَعَالَى, then he will pass this third phase very comfortably, either in Jannah or observing a vision of Jannah.

PHASE 4

Day of Judgement: the Archangel will blow his trumpet and all of mankind will be alive at once. With the orders of Allah سُبْحَانَهُ وَتَعَالَى, accountability will start. Good people will pass the test and will enter Jannah forever, and, bad people will fail the test and will enter in hell.

PURPOSE OF LIFE "ALL MANKIND NEEDS TO BE TESTED FOR BEST CONDUCT"

BELIEVERS TO EXPECT TO BE TESTED

أَحَسِبَ ٱلنَّاسُ أَن يُتۡرَكُوٓاْ أَن يَقُولُوٓاْ ءَامَنَّا وَهُمۡ لَا يُفۡتَنُونَ
وَلَقَدۡ فَتَنَّا ٱلَّذِينَ مِن قَبۡلِهِمۡۖ فَلَيَعۡلَمَنَّ ٱللَّهُ ٱلَّذِينَ صَدَقُواْ
وَلَيَعۡلَمَنَّ ٱلۡكَٰذِبِينَ

"Do men think that they will be left alone on saying "We believe" and that they will not be tested? We did test those before them, and Allah will certainly know those who are true from those who are false."

(Qur'an: Ankabut: 29: 2-3)

THE PURPOSE OF LIFE "TEST OF MANKIND WHO IS BEST IN CONDUCT"

6 ٱلَّذِى خَلَقَ ٱلْمَوْتَ وَٱلْحَيَوٰةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۚ وَهُوَ ٱلْعَزِيزُ ٱلْغَفُورُ ﴿٢﴾

He who created death and life—to test you—as to which of you is Best in conduct. He is the Almighty, the Forgiving.

7 وَهُوَ ٱلَّذِى خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ فِى سِتَّةِ أَيَّامٍ وَكَانَ عَرْشُهُۥ عَلَى ٱلْمَآءِ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۗ وَلَئِن قُلْتَ إِنَّكُم مَّبْعُوثُونَ مِنۢ بَعْدِ ٱلْمَوْتِ لَيَقُولَنَّ ٱلَّذِينَ كَفَرُوٓا۟ إِنْ هَٰذَآ إِلَّا سِحْرٌ مُّبِينٌ ﴿٧﴾

It is He who created the heavens and the earth in six days—and His Throne was upon the waters—in order to test you—which of you is best in conduct. And if you were to say, "You will be resurrected after death," those who disbelieve would say, "This is nothing but plain witchcraft."

8 إِنَّا جَعَلْنَا مَا عَلَى ٱلْأَرْضِ زِينَةً لَّهَا لِنَبْلُوَهُمْ أَيُّهُمْ أَحْسَنُ عَمَلًا ﴿٧﴾

We made what is upon the earth an ornament for it, to test them as to which of them is best in conduct.

THE PURPOSE OF LIFE " TEST OF MANKIND WHO IS BEST IN CONDUCT"

9 وَلَنَبْلُوَنَّكُم بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ وَنَقْصٍ مِّنَ الْأَمْوَالِ وَالْأَنفُسِ وَالثَّمَرَاتِ ۗ وَبَشِّرِ الصَّابِرِينَ ﴿١٥٥﴾

We will certainly test you with some fear and hunger, and some loss of possessions and lives and crops. But give good news to the steadfast.

10 ۞ لَتُبْلَوُنَّ فِي أَمْوَالِكُمْ وَأَنفُسِكُمْ وَلَتَسْمَعُنَّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِن قَبْلِكُمْ وَمِنَ الَّذِينَ أَشْرَكُوا أَذًى كَثِيرًا ۚ وَإِن تَصْبِرُوا وَتَتَّقُوا فَإِنَّ ذَٰلِكَ مِنْ عَزْمِ الْأُمُورِ ﴿١٨٦﴾

You will be tested through your possessions and your persons; and you will hear from those who received the Scripture before you, and from the idol worshipers, much abuse. But if you persevere and lead a righteous life—that indeed is a mark of great determination.

11 وَهُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ الْأَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِّيَبْلُوَكُمْ فِي مَا آتَاكُمْ ۗ إِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ رَّحِيمٌ ﴿١٦٥﴾

It is He who made you successors on the earth, and raised some of you in ranks over others, in order to test you through what He has given you. Your Lord is Quick retribution, and He is Forgiving and Merciful.

MORE REF: 3:15,185, 5:48,94. 6:165. 7:4, 16:92,27:40, 29:1-2, 10:24,30. 51:7, 3:14, 57:20. 61:10-12
35:5-6, 23:115, 82:6, 36:25-27, 16:32, 89:27-30, 6:94. 8:17,50. 47:27. 19:40, 51:56, 12:11

ACCOUNTABILITY SYSTEM OF ALLAH سُبْحَانَهُ وَتَعَالَى

The next obvious question is, if there is a test, how will the examiner assess or invigilate the candidate? Allah سُبْحَانَهُ وَتَعَالَى has introduced a very delicate and a very competent system of accountability. Firstly, Allah سُبْحَانَهُ وَتَعَالَى doesn't need other people to assess the human beings for their accountability. His personal system
is so efficient, so perfect, so comprehensive, so quick, and can't be challenged by anyone

DISHONESTY OF EYES & HIDDEN SECRETS OF HEARTS

يَعْلَمُ خَآئِنَةَ ٱلْأَعْيُنِ وَمَا تُخْفِى ٱلصُّدُورُ ﴿١٩﴾ 12

He knows the dishonesty of the eyes, and what the hearts conceal.

HE KNOWS THE WHISPER OF SOULS AND HE IS NEARER THAN THE JUGULAR VEIN

وَلَقَدْ خَلَقْنَا ٱلْإِنسَٰنَ وَنَعْلَمُ مَا تُوَسْوِسُ بِهِۦ نَفْسُهُۥ ۖ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ ٱلْوَرِيدِ ﴿١٦﴾ 13

16. We created the human being, and We know what his soul whispers to him. We are nearer to him than his jugular vein

14

ٱلَّذِينَ يَجْتَنِبُونَ كَبَٰٓئِرَ ٱلْإِثْمِ وَٱلْفَوَٰحِشَ إِلَّا ٱللَّمَمَ ۚ إِنَّ رَبَّكَ وَٰسِعُ ٱلْمَغْفِرَةِ ۚ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنشَأَكُم مِّنَ ٱلْأَرْضِ
وَإِذْ أَنتُمْ أَجِنَّةٌ فِى بُطُونِ أُمَّهَٰتِكُمْ ۖ فَلَا تُزَكُّوٓا۟ أَنفُسَكُمْ ۖ هُوَ أَعْلَمُ بِمَنِ ٱتَّقَىٰٓ ﴿٣٢﴾

Those who avoid gross sins and indecencies—except for minor lapses—your Lord is of Vast Forgiveness. He knows you well, ever since He created you from the earth, and ever since you were embryos in your mothers' wombs. So do not acclaim your own virtue; He is fully aware of the righteous.

15

فَلَوْلَآ إِذَا بَلَغَتِ ٱلْحُلْقُومَ ﴿٨٣﴾ وَأَنتُمْ حِينَئِذٍ تَنظُرُونَ ﴿٨٤﴾
وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنكُمْ وَلَٰكِن لَّا تُبْصِرُونَ ﴿٨٥﴾
فَلَوْلَآ إِن كُنتُمْ غَيْرَ مَدِينِينَ ﴿٨٦﴾ تَرْجِعُونَهَآ إِن كُنتُمْ صَٰدِقِينَ ﴿٨٧﴾

So when it (soul) has reached the throat (83) As you are looking on (84). We are nearer to it than you are, but you do not see (85) . If you are not held to account(86) Then bring it (soul) back, if you are truthful. (87)

ALLAH سُبْحَانَهُ وَتَعَالَى INTERVENES BETWEEN A MAN AND HIS HEART

16 يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱسۡتَجِيبُواْ لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمۡ لِمَا يُحۡيِيكُمۡۖ وَٱعۡلَمُوٓاْ أَنَّ ٱللَّهَ يَحُولُ بَيۡنَ ٱلۡمَرۡءِ وَقَلۡبِهِۦ وَأَنَّهُۥٓ إِلَيۡهِ تُحۡشَرُونَ ٢٤

24. O you who believe! Respond to God and to the Messenger when He calls you to what will revive you. And know that God intervenes between a man and his heart,

17 أَلَمۡ تَرَ أَنَّ ٱللَّهَ يَعۡلَمُ مَا فِي ٱلسَّمَٰوَٰتِ وَمَا فِي ٱلۡأَرۡضِۖ مَا يَكُونُ مِن نَّجۡوَىٰ ثَلَٰثَةٍ إِلَّا هُوَ رَابِعُهُمۡ وَلَا خَمۡسَةٍ إِلَّا هُوَ سَادِسُهُمۡ وَلَآ أَدۡنَىٰ مِن ذَٰلِكَ وَلَآ أَكۡثَرَ إِلَّا هُوَ مَعَهُمۡ أَيۡنَ مَا كَانُواْۖ ثُمَّ يُنَبِّئُهُم بِمَا عَمِلُواْ يَوۡمَ ٱلۡقِيَٰمَةِۚ إِنَّ ٱللَّهَ بِكُلِّ شَيۡءٍ عَلِيمٌ ٧

Do you not realize that God knows everything in the heavens and everything on earth? There is no secret counsel between three, but He is their fourth; nor between five, but He is their sixth; nor less than that, nor more, but He is with them wherever they may be. Then, on the Day of Resurrection, He will inform them of what they did. God has knowledge of everything

UNIVERSAL PRESENCE AND KNOWLEDGE OF ALLAH سُبْحَانَهُ وَتَعَالَى

18 هُوَ ٱلَّذِى خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ فِى سِتَّةِ أَيَّامٍ ثُمَّ ٱسْتَوَىٰ عَلَى ٱلْعَرْشِ ۚ يَعْلَمُ مَا يَلِجُ فِى ٱلْأَرْضِ وَمَا يَخْرُجُ مِنْهَا
وَمَا يَنزِلُ مِنَ ٱلسَّمَآءِ وَمَا يَعْرُجُ فِيهَا ۖ وَهُوَ مَعَكُمْ أَيْنَ مَا كُنتُمْ ۚ وَٱللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٤﴾

It is He who created the heavens and the earth in six days, then settled over the Throne. He knows what penetrates into the earth, and what comes out of it, and what descends from the sky, and what ascends to it. And He is with you wherever you may be. God is Seeing of everything you do.

HEARTS OF ALL CREATIONS OF ALL WORLDS

19 وَمِنَ ٱلنَّاسِ مَن يَقُولُ ءَامَنَّا بِٱللَّهِ فَإِذَآ أُوذِىَ فِى ٱللَّهِ جَعَلَ فِتْنَةَ ٱلنَّاسِ كَعَذَابِ ٱللَّهِ وَلَئِن جَآءَ نَصْرٌ مِّن رَّبِّكَ
لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ ۚ أَوَلَيْسَ ٱللَّهُ بِأَعْلَمَ بِمَا فِى صُدُورِ ٱلْعَٰلَمِينَ ﴿١٠﴾

10. Among the people is he who says, “We have believed in God.” Yet when he is harmed on God’s account, he equates the people's persecution with God’s retribution. And if help comes from your Lord, he says, “We were actually with you.” Is Allah not aware of what is inside the hearts of (All creations of) all Worlds.?

HOW MANY UNIVERSES, WORLDS & CREATIONS?

20 ٱللَّهُ ٱلَّذِى خَلَقَ سَبْعَ سَمَٰوَٰتٍ وَمِنَ ٱلْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ ٱلْأَمْرُ بَيْنَهُنَّ لِتَعْلَمُوٓا۟ أَنَّ ٱللَّهَ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ وَأَنَّ ٱللَّهَ قَدْ أَحَاطَ بِكُلِّ شَىْءٍ عِلْمًۢا ﴿١٢﴾

Allah is He Who created seven heavens, and their like of earth. The command descends through them, so that you may know that Allah is Capable of everything, and that Allah Encompasses everything in knowledge.

In above ayah Mubarakah, at least 7 Universes are described, but please note, the word "seven" is also used for showing "unlimited numbers" in Arabic. Which means, there are an unlimited number of Universes, and in these universes, Allah's سُبْحَانَهُ وَتَعَالَى command descends. Commands are only required for the creations to follow the orders of Allah سُبْحَانَهُ وَتَعَالَى. This shows the unlimited Universes are full of creations and life activity. With the entire Universal personal accountability system, there is no chance of saving any wrong doer from the screening of Allah سُبْحَانَهُ وَتَعَالَى

وَمَآ أَرْسَلْنَٰكَ إِلَّا رَحْمَةً لِّلْعَٰلَمِينَ

We have sent you as a mercy for all Worlds (21:107)

MORE REF: 2:115,148,186. 3:119,154,181. 5:7,94. 8:43. 11:5. 29:49. 31:23-27. 35:38 39:7. 42:24. 58:1. 64:4. 67:13. 100:10-11.

HUMAN BEINGS ALWAYS DEMAND MORE VISIBLE EVIDENCE FOR THEIR HEARTS SATISFACTION

قَالَ أَوَلَمْ تُؤْمِن ۖ قَالَ بَلَىٰ وَلَٰكِن لِّيَطْمَئِنَّ قَلْبِي 21

He said, “Have you not believed?” He said, “Yes, But I want My Heart will also be satisfied”.

ALLAH سُبْحَانَهُ وَتَعَالَى ESTABLISHED 4 NEW DEPARTMENTS, SO MANKINDS HEART WILL ALSO BE SATISFIED WITH THE ACCOUNTABLILTY SYSTEM OF ALLAH سُبْحَانَهُ وَتَعَالَى

وَمَا يَعْلَمُ جُنُودَ رَبِّكَ إِلَّا هُوَ 22

None knows the Armies of your Lord except He

1. Central Bureau of Investigation
2. Central Bureau of Persecution
3. Central Bureau of Statistics
4. Central Bureau of Accountability

CENTRAL BUREAU OF INVESTIGATION

لَهُۥ مُعَقِّبَٰتٞ مِّنۢ بَيۡنِ يَدَيۡهِ وَمِنۡ خَلۡفِهِۦ يَحۡفَظُونَهُۥ مِنۡ أَمۡرِ ٱللَّهِۗ إِنَّ ٱللَّهَ لَا يُغَيِّرُ مَا بِقَوۡمٍ حَتَّىٰ يُغَيِّرُواْ مَا بِأَنفُسِهِمۡ 23
وَإِذَآ أَرَادَ ٱللَّهُ بِقَوۡمٖ سُوٓءٗا فَلَا مَرَدَّ لَهُۥۚ وَمَا لَهُم مِّن دُونِهِۦ مِن وَالٍ ١١

. He has a succession; before him and behind him, protecting him by God's command. God does not change the condition of a people until they change what is within themselves. And if God wills any hardship for a people, there is no turning it back; and apart from Him they have no protector.

إِذۡ يَتَلَقَّى ٱلۡمُتَلَقِّيَانِ عَنِ ٱلۡيَمِينِ وَعَنِ ٱلشِّمَالِ قَعِيدٞ ١٧ مَّا يَلۡفِظُ مِن قَوۡلٍ إِلَّا لَدَيۡهِ رَقِيبٌ عَتِيدٞ ١٨ 24

17. As the two receivers receive, seated to the right and to the left.
18. Not a word does he utter, but there is a watcher by him, ready.

وَإِنَّ عَلَيۡكُمۡ لَحَٰفِظِينَ ١٠ كِرَامٗا كَٰتِبِينَ ١١ يَعۡلَمُونَ مَا تَفۡعَلُونَ ١٢ 25

There are two watchers over you (10). They are well respected (Honest) recorders (who are writing records of deeds in the book). (11) , They know everything you do.

قال : دخل عثمانُ بنُ عفّانَ على رسولِ اللّهِ ﷺ ، فقال : يا رسولَ اللّهِ ، أخبِرْني عن العبدِ كم معه من مَلَكٍ ؟ قال : « مَلَكٌ على يمينِك ؛ على حسناتِك ، وهو أمينٌ[1] على الذي على الشّمالِ ، فإذا عمِلْتَ حسنةً كُتِبَتْ عشرًا ، وإذا عمِلْتَ سيّئةً ، قال الذي على الشّمالِ للذي على اليمينِ : أكْتُبْ ؟ قال : لا ، لعلّه يستغفِرُ اللّهَ ويتوبُ . فإذا قال ثلاثًا ، قال : نعم ، اكْتُبْ ، أراحنا اللّهُ منه ، فبِئْسَ القرينُ ، ما أقلَّ مُراقبتَه للّهِ ، وأقلَّ استِحياءَه منّا . يقولُ اللّهُ : ﴿مَّا يَلْفِظُ مِن قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ﴾ [ق : ١٨] . ومَلَكانِ من بينِ يديْك ومن خلْفِك ، يقولُ اللّهُ : ﴿لَهُۥ مُعَقِّبَٰتٌ مِّنۢ بَيْنِ يَدَيْهِ وَمِنْ [٢/١٢٦ظ] خَلْفِهِۦ يَحْفَظُونَهُۥ مِنْ أَمْرِ ٱللَّهِ﴾ . ومَلَكٌ قابضٌ على ناصيتِك ، فإذا تواضعتَ للّهِ رفعك ، وإذا تجبّرتَ على اللّهِ قصمك ، ومَلَكانِ على شفتيْك ليس يحفظان عليك إلا الصّلاةَ على محمّدٍ ، ومَلَكٌ قائمٌ على فيك ، لا يَدَعُ الحيّةَ تدخُلُ في[2] فيك ، ومَلَكانِ على عينيك ، فهؤلاء عشرةُ أملاكٍ على كلِّ آدميٍّ ، ينزِلُونَ مَلائكةُ[3] اللّيلِ على مَلائكةِ[3] النّهارِ ؛ [4]لأن ملائكةَ الليلِ سوى ملائكةِ النهارِ[4] ، فهؤلاء عِشْرُون مَلَكًا على كلِّ آدميٍّ ، وإبليسُ بالنّهارِ ، وولَدُه باللّيلِ »[5] .

This hadith Mubarakah is narrated in Tafsir E Ibne Kathir, Tafsir Durr E Mansur and Tafsir E Tabri under the explanation of Ayat no: 11 of Soorah E Raad [Al-Muajjam Kabir 8/225 Similar Words]

Once Hazrat Uthman bin Affan (Ra) asked the Holy Prophet صلى الله عليه وسلم " YA RASOOL ALLAH صلى الله عليه وسلم , tell me how many angels are with human beings"
Holy Prophet صلى الله عليه وسلم replied "one angel is appointed on your right side, His job is to write your good deeds and he is also in charge of the angel who is appointed on your left side. When you have preformed a good deed, 10 good deeds are written in your book, and when you have preformed a bad deed, the angel on your left asks the right side angel "may I write it?" The right side angel replies "not yet." May he ask forgiveness from Allah سُبْحَانَهُ وَتَعَالَى and repent (for his bad deed). When the left side angel asks three times, then the right side angel says, "ok, now you can write his bad deed." Allah سُبْحَانَهُ وَتَعَالَى relieved us from his wickedness. It doesn't matter if he is a bad companion, or how less his observation about Allah سُبْحَانَهُ وَتَعَالَى is. How much he is less shy from Allah سُبْحَانَهُ وَتَعَالَى. This is order of Allah سُبْحَانَهُ وَتَعَالَى. "As the two receivers receive, seated to the right and to the left. Not a word does he utter, but there is a watcher by him, ready". Two angels are in front of you and two angels are behind you. And this is order of Allah سُبْحَانَهُ وَتَعَالَى. "He has a succession; before him and behind him, protecting him by God's command." One angel is holding your forehead, when you show humbleness for Allah سُبْحَانَهُ وَتَعَالَى, he elevates you. When you show pride in front of Allah سُبْحَانَهُ وَتَعَالَى, he bowed you and made you humble. Two angels are appointed on your lips when you read Salaat (blessing) for me they protect it. One angel is appointed on your mouth, he does not allow any snake (or any poisonous thing) in your mouth. Two angels are appointed on your eyes. So there are 10 angels appointed to one human being. The angels of the night descend over the angels of the day, because the angels of the night are distinct and the angels of the day are distinct. So, there are twenty angels over every human being, and Iblees by day, and his son at night.

CENTRAL BUREAU OF PERSECUTION

وَلَوْ تَرَىٰٓ إِذْ يَتَوَفَّى ٱلَّذِينَ كَفَرُوا۟ ۙ ٱلْمَلَٰٓئِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبَٰرَهُمْ وَذُوقُوا۟ عَذَابَ ٱلْحَرِيقِ ﴿٥٠﴾ 27

If only you could see, as the angels take away (Souls of) those who disbelieve, striking their faces and their backs: "Taste the punishment of the Burning."

فَكَيْفَ إِذَا تَوَفَّتْهُمُ ٱلْمَلَٰٓئِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبَٰرَهُمْ ﴿٢٧﴾ 28

ذَٰلِكَ بِأَنَّهُمُ ٱتَّبَعُوا۟ مَآ أَسْخَطَ ٱللَّهَ وَكَرِهُوا۟ رِضْوَٰنَهُۥ فَأَحْبَطَ أَعْمَٰلَهُمْ ﴿٢٨﴾

How about when the angels take them at death, beating their faces and their backs?
28. That is because they pursued what displeases God, and they disliked His approval, so He wasted their works.

ٱلَّذِينَ تَتَوَفَّىٰهُمُ ٱلْمَلَٰٓئِكَةُ ظَالِمِىٓ أَنفُسِهِمْ ۖ فَأَلْقَوُا۟ ٱلسَّلَمَ مَا كُنَّا نَعْمَلُ مِن سُوٓءٍ ۚ بَلَىٰٓ إِنَّ ٱللَّهَ عَلِيمٌۢ بِمَا كُنتُمْ 29

تَعْمَلُونَ ﴿٢٨﴾ فَٱدْخُلُوٓا۟ أَبْوَٰبَ جَهَنَّمَ خَٰلِدِينَ فِيهَا ۖ فَلَبِئْسَ مَثْوَى ٱلْمُتَكَبِّرِينَ ﴿٢٩﴾

Those wronging their souls while the angels are taking them away—they will propose peace: "We did no wrong." Yes you did. God is aware of what you used to do.(27)" Enter the gates of Hell, to dwell therein forever. Miserable is the residence of the arrogant. (28)

30 إِنَّ ٱلَّذِينَ تَوَفَّىٰهُمُ ٱلْمَلَٰٓئِكَةُ ظَالِمِىٓ أَنفُسِهِمْ قَالُوا۟ فِيمَ كُنتُمْ ۖ قَالُوا۟ كُنَّا مُسْتَضْعَفِينَ فِى ٱلْأَرْضِ ۚ قَالُوٓا۟ أَلَمْ تَكُنْ أَرْضُ
ٱللَّهِ وَٰسِعَةً فَتُهَاجِرُوا۟ فِيهَا ۚ فَأُو۟لَٰٓئِكَ مَأْوَىٰهُمْ جَهَنَّمُ ۖ وَسَآءَتْ مَصِيرًا ﴿٩٧﴾

While the angels are removing the souls of those who have wronged themselves, they will say, "What was the matter with you?" They will say, "We were oppressed in the land." They will say, "Was God's earth not vast enough for you to emigrate in it?" These—their refuge is Hell. What a wretched retreat!

31 كَلَّا لَئِن لَّمْ يَنتَهِ لَنَسْفَعًۢا بِٱلنَّاصِيَةِ ﴿١٥﴾ نَاصِيَةٍ كَٰذِبَةٍ خَاطِئَةٍ ﴿١٦﴾ فَلْيَدْعُ نَادِيَهُۥ ﴿١٧﴾
سَنَدْعُ ٱلزَّبَانِيَةَ ﴿١٨﴾

No. If he does not stop, We will drag him by the forehead(15) A deceitful, sinful forehead (16) Let him call on his gang (17) We will call Guards (A very special police Force)

32 خُذُوهُ فَغُلُّوهُ ﴿٣٠﴾ ثُمَّ ٱلْجَحِيمَ صَلُّوهُ ﴿٣١﴾ ثُمَّ فِى سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَٱسْلُكُوهُ ﴿٣٢﴾

"Take him and shackle him. (30)Then scorch him in the Blaze (31).Then in a chain which length is seventy cubits tie him up.(32)

33 وَسِيقَ ٱلَّذِينَ كَفَرُوٓا۟ إِلَىٰ جَهَنَّمَ زُمَرًا ۖ حَتَّىٰٓ إِذَا جَآءُوهَا فُتِحَتْ أَبْوَٰبُهَا وَقَالَ لَهُمْ خَزَنَتُهَآ أَلَمْ يَأْتِكُمْ
رُسُلٌ مِّنكُمْ يَتْلُونَ عَلَيْكُمْ ءَايَٰتِ رَبِّكُمْ وَيُنذِرُونَكُمْ لِقَآءَ يَوْمِكُمْ هَٰذَا ۚ قَالُوا۟ بَلَىٰ وَلَٰكِنْ حَقَّتْ كَلِمَةُ
ٱلْعَذَابِ عَلَى ٱلْكَٰفِرِينَ ﴿٧١﴾

Those who disbelieved will be driven to Hell in throngs. Until, They have reached it, and its gates are opened, its keepers will say to them, "Did not messengers from among you come to you, reciting to you the revelations of your Lord, and warning you of the meeting of this Day of yours?" They will say, "Yes, but the verdict of punishment is justified against the disbelievers.

BODY PARTS WILL WITNESS AGAINST CRIMINALS

EARS, EYES, HANDS, FEET & SKIN TALK AND WITTNESS

34 ٱلْيَوْمَ نَخْتِمُ عَلَىٰٓ أَفْوَٰهِهِمْ وَتُكَلِّمُنَآ أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُم بِمَا كَانُوا۟ يَكْسِبُونَ ﴿٦٥﴾

65. On this Day, We will seal their mouths, and their hands will speak to Us, and their feet will testify to everything they had done

35 حَتَّىٰٓ إِذَا مَا جَآءُوهَا شَهِدَ عَلَيْهِمْ سَمْعُهُمْ وَأَبْصَٰرُهُمْ وَجُلُودُهُم بِمَا كَانُوا۟ يَعْمَلُونَ ﴿٢٠﴾

وَقَالُوا۟ لِجُلُودِهِمْ لِمَ شَهِدتُّمْ عَلَيْنَا ۖ قَالُوٓا۟ أَنطَقَنَا ٱللَّهُ ٱلَّذِىٓ أَنطَقَ كُلَّ شَىْءٍ وَهُوَ خَلَقَكُمْ أَوَّلَ مَرَّةٍ وَإِلَيْهِ

تُرْجَعُونَ ﴿٢١﴾ وَمَا كُنتُمْ تَسْتَتِرُونَ أَن يَشْهَدَ عَلَيْكُمْ سَمْعُكُمْ وَلَآ أَبْصَٰرُكُمْ وَلَا جُلُودُكُمْ وَلَٰكِن ظَنَنتُمْ أَنَّ ٱللَّهَ لَا يَعْلَمُ كَثِيرًا مِّمَّا

تَعْمَلُونَ ﴿٢٢﴾

Until, when they have reached it, their hearing, and their sight, and their skins will testify against them regarding what they used to do (20) And they will say to their skins, “Why did you testify against us?” They will say, “God, Who made all things speak, made us speak. It is He who created you the first time, and to Him you are returned.”(22) You were unable to hide yourselves from your hearing, and your sight, and your skins, to prevent them from testifying against you, and you imagined that God was unaware of much of what you do.

36 وَمَنْ أَظْلَمُ مِمَّنِ ٱفْتَرَىٰ عَلَى ٱللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيْءٌ وَمَن قَالَ سَأُنزِلُ مِثْلَ مَآ أَنزَلَ ٱللَّهُ ۗ وَلَوْ
تَرَىٰٓ إِذِ ٱلظَّٰلِمُونَ فِي غَمَرَٰتِ ٱلْمَوْتِ وَٱلْمَلَٰٓئِكَةُ بَاسِطُوٓا۟ أَيْدِيهِمْ أَخْرِجُوٓا۟ أَنفُسَكُمُ ۖ ٱلْيَوْمَ تُجْزَوْنَ عَذَابَ
ٱلْهُونِ بِمَا كُنتُمْ تَقُولُونَ عَلَى ٱللَّهِ غَيْرَ ٱلْحَقِّ وَكُنتُمْ عَنْ ءَايَٰتِهِۦ تَسْتَكْبِرُونَ ﴿٩٣﴾

Who does greater wrong than someone who invents falsehood against God, or says, “It was revealed to me,” when nothing was revealed to him, or says, “I will reveal the like of what God revealed”? If only you could see the wrongdoers in the floods of death, as the angels with arms outstretched: “Give up your souls. Today you are being repaid with the torment of shame for having said about God other than the truth, and for being too proud to accept His revelations.”

37 فَوَقَىٰهُ ٱللَّهُ سَيِّـَٔاتِ مَا مَكَرُوا۟ ۖ وَحَاقَ بِـَٔالِ فِرْعَوْنَ سُوٓءُ ٱلْعَذَابِ ﴿٤٥﴾
ٱلنَّارُ يُعْرَضُونَ عَلَيْهَا غُدُوًّا وَعَشِيًّا ۖ وَيَوْمَ تَقُومُ ٱلسَّاعَةُ أَدْخِلُوٓا۟ ءَالَ فِرْعَوْنَ أَشَدَّ ٱلْعَذَابِ ﴿٤٦﴾

So God protected him from the evils of their scheming, while a terrible torment besieged Pharaoh’s clan.(45)The Fire. They will be exposed to it morning and evening. And on the Day the Hour takes place: “Admit the clan of Pharaoh to the most intense agony.”

38 وَقَالَ ٱلَّذِينَ فِي ٱلنَّارِ لِخَزَنَةِ جَهَنَّمَ ٱدْعُوا۟ رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ ٱلْعَذَابِ ﴿٤٩﴾
قَالُوٓا۟ أَوَلَمْ تَكُ تَأْتِيكُمْ رُسُلُكُم بِٱلْبَيِّنَٰتِ ۖ قَالُوا۟ بَلَىٰ ۚ قَالُوا۟ فَٱدْعُوا۟ ۗ وَمَا دُعَٰٓؤُا۟ ٱلْكَٰفِرِينَ إِلَّا فِي ضَلَٰلٍ ﴿٥٠﴾

And those in the Fire will say to the keepers of Hell, “Call to your Lord to lessen our suffering for one day.” (50)They will say, “Did not your messengers come to you with clear signs?” They will say, “Yes.” They will say, “Then pray, but the prayers of the disbelievers will always be in vain.”

CENTRAL BUREAU OF STATISTICS

39 كَلَّآ إِنَّ كِتَٰبَ ٱلۡفُجَّارِ لَفِي سِجِّينٖ ٧ وَمَآ أَدۡرَىٰكَ مَا سِجِّينٞ ٨ كِتَٰبٞ مَّرۡقُومٞ ٩

. No but certainly, The Book (of deeds of) the wicked is in SIJJEEN. (7) But how can you know what is SIJJEEN (8) A numerical book.

40 كَلَّآ إِنَّ كِتَٰبَ ٱلۡأَبۡرَارِ لَفِي عِلِّيِّينَ ١٨ وَمَآ أَدۡرَىٰكَ مَا عِلِّيُّونَ ١٩ كِتَٰبٞ مَّرۡقُومٞ ٢٠

. No but certainly, The Book (of deeds of) the GOOD is in ILLIYYEEN. (7) But how can you know what is ILLIYYEEN (8) A numerical book.

41 قَٰلَ كَمۡ لَبِثۡتُمۡ فِي ٱلۡأَرۡضِ عَدَدَ سِنِينَ ١١٢ قَالُواْ لَبِثۡنَا يَوۡمًا أَوۡ بَعۡضَ يَوۡمٖ فَسۡـَٔلِ ٱلۡعَآدِّينَ ١١٣

He will say, “How many years did you remain on earth? (113) They will say, “We remained a day, or part of a day but ask THE ACCOUNTANTS (STATISTICIANS) (who keep the records)

42 وَوُضِعَ ٱلۡكِتَٰبُ فَتَرَى ٱلۡمُجۡرِمِينَ مُشۡفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ يَٰوَيۡلَتَنَا مَالِ هَٰذَا ٱلۡكِتَٰبِ لَا يُغَادِرُ صَغِيرَةٗ وَلَا كَبِيرَةً إِلَّآ أَحۡصَىٰهَاۚ وَوَجَدُواْ مَا عَمِلُواْ حَاضِرٗاۗ وَلَا يَظۡلِمُ رَبُّكَ أَحَدٗا ٤٩

And the book will be placed, and you will see the sinners fearful of its contents. And they will say, “Woe to us! What is with this book that leaves nothing, small or big, but it has enumerated it?” They will find everything they had done present. Your Lord does not wrong anyone.

43 فَلَا تَعْجَلْ عَلَيْهِمْ ۖ إِنَّمَا نَعُدُّ لَهُمْ عَدًّا ﴿٨٤﴾

So do not hurry against them. We are counting for them a countdown.

44 لَّقَدْ أَحْصَاهُمْ وَعَدَّهُمْ عَدًّا ﴿٩٤﴾

He has enumerated them and counted them one by one.

45 لِّيَعْلَمَ أَن قَدْ أَبْلَغُوا رِسَالَاتِ رَبِّهِمْ وَأَحَاطَ بِمَا لَدَيْهِمْ وَأَحْصَىٰ كُلَّ شَيْءٍ عَدَدًا ﴿٢٨﴾

That He may know that they have conveyed the messages of their Lord. He encompasses what they have and has tallied everything by number.

46 يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا فَيُنَبِّئُهُم بِمَا عَمِلُوا ۚ أَحْصَاهُ اللَّهُ وَنَسُوهُ ۚ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿٦﴾

On the Day when God resurrects them all and informs them of what they did. God has kept count of it, but they have forgotten it. God is Witness over everything.

47 إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ ۚ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ ﴿١٢﴾

It is We who revive the dead; and We write down what they have forwarded, and their traces. We have tallied all things in a Clear Record.

48 مَآ أَصَابَ مِن مُّصِيبَةٍ فِي ٱلْأَرْضِ وَلَا فِيٓ أَنفُسِكُمْ إِلَّا فِي كِتَٰبٍ مِّن قَبْلِ أَن نَّبْرَأَهَآ ۚ إِنَّ ذَٰلِكَ عَلَى ٱللَّهِ يَسِيرٌ ﴿٢٢﴾

No calamity occurs on earth, or in your souls, but it is in a Book, even before We make it happen. That is easy for God

49 أَءِذَا مِتْنَا وَكُنَّا تُرَابًا ۖ ذَٰلِكَ رَجْعٌۢ بَعِيدٌ ﴿٣﴾ قَدْ عَلِمْنَا مَا تَنقُصُ ٱلْأَرْضُ مِنْهُمْ ۖ وَعِندَنَا كِتَٰبٌ حَفِيظٌۢ ﴿٤﴾

When we have died and become dust? This is an impossible return." (3)We know what the earth consumes of them, and with Us is a comprehensive book.

50 هَٰذَا كِتَٰبُنَا يَنطِقُ عَلَيْكُم بِٱلْحَقِّ ۚ إِنَّا كُنَّا نَسْتَنسِخُ مَا كُنتُمْ تَعْمَلُونَ ﴿٢٩﴾

This is our Book speaks about you in truth. We have been writing what you have been doing."

51 وَمَا تَكُونُ فِي شَأْنٍ وَمَا تَتْلُوا۟ مِنْهُ مِن قُرْءَانٍ وَلَا تَعْمَلُونَ مِنْ عَمَلٍ إِلَّا كُنَّا عَلَيْكُمْ شُهُودًا إِذْ تُفِيضُونَ فِيهِ ۚ

وَمَا يَعْزُبُ عَن رَّبِّكَ مِن مِّثْقَالِ ذَرَّةٍ فِي ٱلْأَرْضِ وَلَا فِي ٱلسَّمَآءِ وَلَآ أَصْغَرَ مِن ذَٰلِكَ وَلَآ أَكْبَرَ إِلَّا فِي كِتَٰبٍ مُّبِينٍ ﴿٦١﴾

You do not get into any situation, nor do you recite any Quran, nor do you do anything, but We are watching over you as you undertake it. Not even the weight of an atom, on earth or in the sky, escapes your Lord nor is there anything smaller or larger, but is in a clear book

52 وَتَرَىٰ كُلَّ أُمَّةٍ جَاثِيَةً ۚ كُلُّ أُمَّةٍ تُدْعَىٰٓ إِلَىٰ كِتَٰبِهَا ٱلْيَوْمَ تُجْزَوْنَ مَا كُنتُمْ تَعْمَلُونَ ﴿٢٨﴾

And you shall see every nation kneeling down, every nation shall be called to its book: Today you shall be rewarded for what you did

53 ۞ وَعِندَهُۥ مَفَاتِحُ ٱلْغَيْبِ لَا يَعْلَمُهَآ إِلَّا هُوَ ۚ وَيَعْلَمُ مَا فِى ٱلْبَرِّ وَٱلْبَحْرِ ۚ وَمَا تَسْقُطُ مِن وَرَقَةٍ إِلَّا
يَعْلَمُهَا وَلَا حَبَّةٍ فِى ظُلُمَٰتِ ٱلْأَرْضِ وَلَا رَطْبٍ وَلَا يَابِسٍ إِلَّا فِى كِتَٰبٍ مُّبِينٍ ﴿٥٩﴾

With Him are the keys of the unseen; none knows them except He. And He knows everything on land and in the sea. Not a leaf falls but He knows it; and there is not a single grain in the darkness of earth, nor is there anything wet or dry, but is in a clear Book

54 هُوَ ٱلَّذِىٓ أَنزَلَ عَلَيْكَ ٱلْكِتَٰبَ مِنْهُ ءَايَٰتٌ مُّحْكَمَٰتٌ هُنَّ أُمُّ ٱلْكِتَٰبِ وَأُخَرُ مُتَشَٰبِهَٰتٌ ۖ فَأَمَّا ٱلَّذِينَ فِى قُلُوبِهِمْ زَيْغٌ
فَيَتَّبِعُونَ مَا تَشَٰبَهَ مِنْهُ ٱبْتِغَآءَ ٱلْفِتْنَةِ وَٱبْتِغَآءَ تَأْوِيلِهِۦ ۗ وَمَا يَعْلَمُ تَأْوِيلَهُۥٓ إِلَّا ٱللَّهُ ۗ وَٱلرَّٰسِخُونَ فِى ٱلْعِلْمِ يَقُولُونَ ءَامَنَّا
بِهِۦ كُلٌّ مِّنْ عِندِ رَبِّنَا ۗ وَمَا يَذَّكَّرُ إِلَّآ أُو۟لُوا۟ ٱلْأَلْبَٰبِ ﴿٧﴾

7. It is He who revealed to you the Book. Some of its verses are definitive; they are the foundation of the Book, and others are unspecific. As for those in whose hearts is deviation, they follow the unspecific part, seeking dissent, and seeking to derive an interpretation. But none knows its interpretation except God and those firmly rooted in knowledge say, “We believe in it; all is from our Lord.” But none recollects except those with understanding.

55 وَٱللَّهُ خَلَقَكُم مِّن تُرَابٍ ثُمَّ مِن نُّطْفَةٍ ثُمَّ جَعَلَكُمْ أَزْوَٰجًا ۚ وَمَا تَحْمِلُ مِنْ أُنثَىٰ وَلَا تَضَعُ إِلَّا بِعِلْمِهِۦ ۚ وَمَا يُعَمَّرُ
مِن مُّعَمَّرٍ وَلَا يُنقَصُ مِنْ عُمُرِهِۦٓ إِلَّا فِى كِتَٰبٍ ۚ إِنَّ ذَٰلِكَ عَلَى ٱللَّهِ يَسِيرٌ ﴿١١﴾

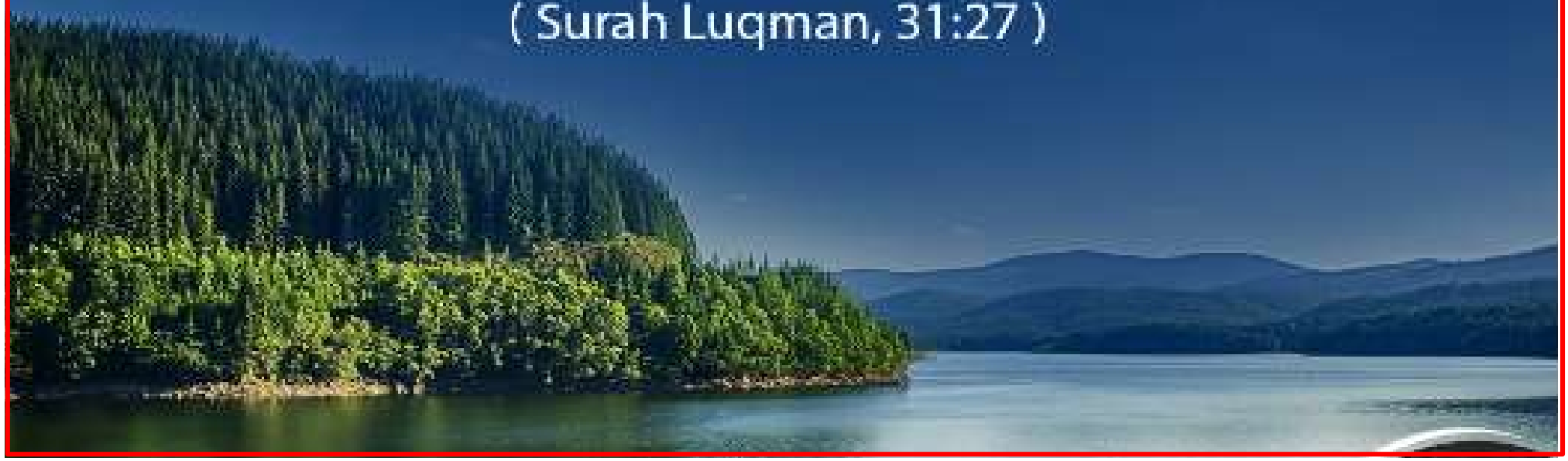
God created you from dust, then from a small drop; then He made you pairs. No female conceives, or delivers, except with His knowledge. No living thing advances in years, or its life is shortened, except it be in a Book That is surely easy for God.

CAN ANYBODY COUNT THE WORDS OF ALLAH سُبْحَانَهُ وَتَعَالَى

وَلَوْ أَنَّمَا فِي الْأَرْضِ مِن شَجَرَةٍ أَقْلَامٌ وَالْبَحْرُ يَمُدُّهُ مِن بَعْدِهِ
سَبْعَةُ أَبْحُرٍ مَّا نَفِدَتْ كَلِمَاتُ اللَّهِ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

If all the trees on earth became pens, and the sea replenished by seven more seas were to supply them with ink, the words of Allah would not be exhausted. Verily Allah is Most Mighty, the Most Wise.

(Surah Luqman, 31:27)



CENTRAL BUREAU OF ACCOUNTABILITY

ACCUNTABILITY SCENES ON DAY OF JUDGEMENT

56 وَكُلَّ إِنسَٰنٍ أَلْزَمْنَٰهُ طَٰٓئِرَهُۥ فِى عُنُقِهِۦ ۖ وَنُخْرِجُ لَهُۥ يَوْمَ ٱلْقِيَٰمَةِ كِتَٰبًا يَلْقَىٰهُ مَنشُورًا ﴿١٣﴾
ٱقْرَأْ كِتَٰبَكَ كَفَىٰ بِنَفْسِكَ ٱلْيَوْمَ عَلَيْكَ حَسِيبًا ﴿١٤﴾

13. For every person We have attached his fate to his neck. And on the Day of Resurrection, We will bring out for him a book which he will find spread open.
14. "Read your book; today there will be none but yourself to call you to account."

57 وَكَأَيِّن مِّن قَرْيَةٍ عَتَتْ عَنْ أَمْرِ رَبِّهَا وَرُسُلِهِۦ فَحَاسَبْنَٰهَا حِسَابًا شَدِيدًا وَعَذَّبْنَٰهَا عَذَابًا نُّكْرًا ﴿٨﴾

8. How many a town defied the command of its Lord and His messengers? So We held it strictly accountable, and We punished it with a dreadful punishment

58 فَأَمَّا مَنْ أُوتِىَ كِتَٰبَهُۥ بِيَمِينِهِۦ ﴿٧﴾ فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا ﴿٨﴾ وَيَنقَلِبُ إِلَىٰٓ أَهْلِهِۦ مَسْرُورًا ﴿٩﴾

As for him who is given his book in his right hand. He will have an easy Accountability.
9. And will return to his family delighted.

59 وَأَمَّا مَنْ أُوتِىَ كِتَٰبَهُۥ وَرَآءَ ظَهْرِهِۦ ﴿١٠﴾ فَسَوْفَ يَدْعُوا۟ ثُبُورًا ﴿١١﴾
وَيَصْلَىٰ سَعِيرًا ﴿١٢﴾ إِنَّهُۥ كَانَ فِىٓ أَهْلِهِۦ مَسْرُورًا ﴿١٣﴾ إِنَّهُۥ ظَنَّ أَن لَّن يَحُورَ ﴿١٤﴾ بَلَىٰٓ إِنَّ رَبَّهُۥ كَانَ بِهِۦ بَصِيرًا ﴿١٥﴾

But as for him who is given his book behind his back. He will call for death. And will enter the Blaze. He used to be happy among his family. He thought he would never return. In fact, his Lord was watching him.

60 فَأَمَّا مَنْ أُوتِيَ كِتَٰبَهُۥ بِيَمِينِهِۦ فَيَقُولُ هَآؤُمُ ٱقْرَءُوا۟ كِتَٰبِيَهْ ﴿١٩﴾ إِنِّى ظَنَنتُ أَنِّى مُلَٰقٍ حِسَابِيَهْ ﴿٢٠﴾
فَهُوَ فِى عِيشَةٍ رَّاضِيَةٍ ﴿٢١﴾ فِى جَنَّةٍ عَالِيَةٍ ﴿٢٢﴾ قُطُوفُهَا دَانِيَةٌ ﴿٢٣﴾ كُلُوا۟ وَٱشْرَبُوا۟ هَنِيٓـًٔۢا بِمَآ أَسْلَفْتُمْ فِى ٱلْأَيَّامِ ٱلْخَالِيَةِ ﴿٢٤﴾

As for him who is given his book in his right hand, he will say, “Here, take my book and read it. I knew I would be held accountable. So he will be in pleasant living. In a lofty Garden. Its pickings are within reach.“Eat and drink merrily for what you did in the days gone by.”

61 وَأَمَّا مَنْ أُوتِىَ كِتَٰبَهُۥ بِشِمَالِهِۦ فَيَقُولُ يَٰلَيْتَنِى لَمْ أُوتَ كِتَٰبِيَهْ ﴿٢٥﴾ وَلَمْ أَدْرِ مَا حِسَابِيَهْ ﴿٢٦﴾ يَٰلَيْتَهَا كَانَتِ ٱلْقَاضِيَةَ ﴿٢٧﴾
مَآ أَغْنَىٰ عَنِّى مَالِيَهْ ﴿٢٨﴾ هَلَكَ عَنِّى سُلْطَٰنِيَهْ ﴿٢٩﴾

But as for him who is given his book in his left hand, he will say, “I wish I was never given my book. And never knew what my account was. If only it was the end of life. My money cannot avail me. My power has vanished from me.”

62 فَأَمَّا مَن ثَقُلَتْ مَوَٰزِينُهُۥ ﴿٦﴾ فَهُوَ فِى عِيشَةٍ رَّاضِيَةٍ ﴿٧﴾

As for he whose scales are heavy. He will be in a pleasant life

63 وَأَمَّا مَنْ خَفَّتْ مَوَٰزِينُهُۥ ﴿٨﴾ فَأُمُّهُۥ هَاوِيَةٌ ﴿٩﴾ وَمَآ أَدْرَىٰكَ مَا هِيَهْ ﴿١٠﴾ نَارٌ حَامِيَةٌۢ ﴿١١﴾

But as for he whose scales are light. His home is the Abyss. Do you know what it is? A Fire

64 فَمَن يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُۥ ﴿٧﴾ وَمَن يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُۥ ﴿٨﴾

Whoever has done an atom's weight of good will see it. And whoever has done an atom's weight of evil will see it

65 وَٱلْوَزْنُ يَوْمَئِذٍ ٱلْحَقُّ ۚ فَمَن ثَقُلَتْ مَوَٰزِينُهُۥ فَأُو۟لَٰٓئِكَ هُمُ ٱلْمُفْلِحُونَ ﴿٨﴾

The scales on that Day will be just. Those whose weights are heavy—it is they who are the successful.

66 وَمَنْ خَفَّتْ مَوَٰزِينُهُۥ فَأُو۟لَٰٓئِكَ ٱلَّذِينَ خَسِرُوٓا۟ أَنفُسَهُم بِمَا كَانُوا۟ بِـَٔايَٰتِنَا يَظْلِمُونَ ﴿٩﴾

But as for those whose weights are light, it is they who have lost their souls, because they used to mistreat Our revelations.

67 فَمَن ثَقُلَتْ مَوَٰزِينُهُۥ فَأُو۟لَٰٓئِكَ هُمُ ٱلْمُفْلِحُونَ ﴿١٠٢﴾

Those whose scales are heavy—those are the successful.

68 وَمَنْ خَفَّتْ مَوَٰزِينُهُۥ فَأُو۟لَٰٓئِكَ ٱلَّذِينَ خَسِرُوٓا۟ أَنفُسَهُمْ فِى جَهَنَّمَ خَٰلِدُونَ ﴿١٠٣﴾

But those whose scales are light—those are they who have lost their souls; in Hell they will dwell forever.

69 وَجَآءَتْ سَكْرَةُ ٱلْمَوْتِ بِٱلْحَقِّ ۖ ذَٰلِكَ مَا كُنتَ مِنْهُ تَحِيدُ ﴿١٩﴾ وَنُفِخَ فِى ٱلصُّورِ ۚ ذَٰلِكَ يَوْمُ ٱلْوَعِيدِ ﴿٢٠﴾
وَجَآءَتْ كُلُّ نَفْسٍ مَّعَهَا سَآئِقٌ وَشَهِيدٌ ﴿٢١﴾ لَّقَدْ كُنتَ فِى غَفْلَةٍ مِّنْ هَٰذَا فَكَشَفْنَا عَنكَ غِطَآءَكَ فَبَصَرُكَ ٱلْيَوْمَ حَدِيدٌ ﴿٢٢﴾
وَقَالَ قَرِينُهُۥ هَٰذَا مَا لَدَىَّ عَتِيدٌ ﴿٢٣﴾ أَلْقِيَا فِى جَهَنَّمَ كُلَّ كَفَّارٍ عَنِيدٍ ﴿٢٤﴾ مَّنَّاعٍ لِّلْخَيْرِ مُعْتَدٍ مُّرِيبٍ ﴿٢٥﴾
ٱلَّذِى جَعَلَ مَعَ ٱللَّهِ إِلَٰهًا ءَاخَرَ فَأَلْقِيَاهُ فِى ٱلْعَذَابِ ٱلشَّدِيدِ ﴿٢٦﴾ قَالَ قَرِينُهُۥ رَبَّنَا مَآ أَطْغَيْتُهُۥ وَلَٰكِن كَانَ فِى ضَلَٰلٍۭ بَعِيدٍ ﴿٢٧﴾
قَالَ لَا تَخْتَصِمُوا۟ لَدَىَّ وَقَدْ قَدَّمْتُ إِلَيْكُم بِٱلْوَعِيدِ ﴿٢٨﴾ مَا يُبَدَّلُ ٱلْقَوْلُ لَدَىَّ وَمَآ أَنَا۠ بِظَلَّٰمٍ لِّلْعَبِيدِ ﴿٢٩﴾

The daze of death has come in truth: “This is what you tried to evade.”. And the Trumpet is blown: “This is the Promised Day.” And every soul will come forward, accompanied by a driver and a witness.“You were in neglect of this, so We lifted your screen from you, and your vision today is keen.”His escort will say, “This is what I have ready with me.”Throw into Hell every stubborn disbeliever.

Preventer of good, aggressor, doubter. Who fabricated another god with God; toss him into the intense agony."
His escort will say, "Our Lord, I did not make him rebel, but he was far astray." He will say, "Do not feud in My presence
I had warned you in advance. The decree from Me will not be changed, and I am not unjust to the servants."

70 وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِۦ عِلْمٌ ۚ إِنَّ ٱلسَّمْعَ وَٱلْبَصَرَ وَٱلْفُؤَادَ كُلُّ أُو۟لَٰٓئِكَ كَانَ عَنْهُ مَسْـُٔولًا ﴿٣٦﴾

And do not occupy yourself with what you have no knowledge of. The hearing, and the sight, and the Hearts—all these will be questioned.

71 فَوَرَبِّكَ لَنَسْـَٔلَنَّهُمْ أَجْمَعِينَ ﴿٩٢﴾ عَمَّا كَانُوا۟ يَعْمَلُونَ ﴿٩٣﴾

By your Lord, we will question them all. About what they used to do.

72 فَلَنَسْـَٔلَنَّ ٱلَّذِينَ أُرْسِلَ إِلَيْهِمْ وَلَنَسْـَٔلَنَّ ٱلْمُرْسَلِينَ ﴿٦﴾ فَلَنَقُصَّنَّ عَلَيْهِم بِعِلْمٍ ۖ وَمَا كُنَّا غَآئِبِينَ ﴿٧﴾

We will question those to whom messengers were sent, and We will question the messengers. We will narrate to them with knowledge, for We were never absent.

73 وَيَجْعَلُونَ لِمَا لَا يَعْلَمُونَ نَصِيبًا مِّمَّا رَزَقْنَٰهُمْ ۗ تَٱللَّهِ لَتُسْـَٔلُنَّ عَمَّا كُنتُمْ تَفْتَرُونَ ﴿٥٦﴾

And they allocate, to something they do not know, a share of what We have provided for them. By God, you will be questioned about what you have been inventing.

74 وَلَوْ شَآءَ ٱللَّهُ لَجَعَلَكُمْ أُمَّةً وَٰحِدَةً وَلَٰكِن يُضِلُّ مَن يَشَآءُ وَيَهْدِى مَن يَشَآءُ ۚ وَلَتُسْـَٔلُنَّ عَمَّا كُنتُمْ تَعْمَلُونَ ﴿٩٣﴾

Had God willed, He would have made you one congregation, but He leaves astray whom He wills, and He guides whom He wills. And you will surely be questioned about what you used to do.

75 ثُمَّ لَتُسْـَٔلُنَّ يَوْمَئِذٍ عَنِ ٱلنَّعِيمِ ﴿٨﴾

Then, on that Day, you will be questioned about the Bliss

76 جَزَآءً مِّن رَّبِّكَ عَطَآءً حِسَابًا ﴿٣٦﴾ رَّبِّ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ وَمَا بَيْنَهُمَا ٱلرَّحْمَٰنِ ۖ لَا يَمْلِكُونَ مِنْهُ خِطَابًا ﴿٣٧﴾
يَوْمَ يَقُومُ ٱلرُّوحُ وَٱلْمَلَٰٓئِكَةُ صَفًّا ۖ لَّا يَتَكَلَّمُونَ إِلَّا مَنْ أَذِنَ لَهُ ٱلرَّحْمَٰنُ وَقَالَ صَوَابًا ﴿٣٨﴾
ذَٰلِكَ ٱلْيَوْمُ ٱلْحَقُّ ۖ فَمَن شَآءَ ٱتَّخَذَ إِلَىٰ رَبِّهِۦ مَـَٔابًا ﴿٣٩﴾
إِنَّآ أَنذَرْنَٰكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنظُرُ ٱلْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ ٱلْكَافِرُ يَٰلَيْتَنِى كُنتُ تُرَٰبًۢا ﴿٤٠﴾

A reward from your Lord, a fitting gift. Lord of the heavens and the earth, and everything between them—The Most Merciful—none can argue with Him. On the Day when the Spirit and the angels stand in row. They will not speak, unless it be one permitted by the Most Merciful, and he will say what is right. That is the Day of Reality. So whoever wills, let him take a way back to his Lord. We have warned you of a near punishment—the Day when a person will observe what his hands have produced, and the faithless will say, "O, I wish I were dust."

77 يُبَصَّرُونَهُمْ ۚ يَوَدُّ ٱلْمُجْرِمُ لَوْ يَفْتَدِى مِنْ عَذَابِ يَوْمِئِذٍۭ بِبَنِيهِ ﴿١١﴾ وَصَٰحِبَتِهِۦ وَأَخِيهِ ﴿١٢﴾
وَفَصِيلَتِهِ ٱلَّتِى تُـْٔوِيهِ ﴿١٣﴾ وَمَن فِى ٱلْأَرْضِ جَمِيعًا ثُمَّ يُنجِيهِ ﴿١٤﴾ كَلَّآ ۖ إِنَّهَا لَظَىٰ ﴿١٥﴾

They will be shown each other. The criminal wishes he would be redeemed from the punishment of that Day by his children. And his spouse, and his brother. And his family that sheltered him. And everyone on earth, in order to save him. By no means! It is a Raging Fire.

78 يَوْمَ يَفِرُّ ٱلْمَرْءُ مِنْ أَخِيهِ ﴿٣٤﴾ وَأُمِّهِۦ وَأَبِيهِ ﴿٣٥﴾ وَصَٰحِبَتِهِۦ وَبَنِيهِ ﴿٣٦﴾ لِكُلِّ ٱمْرِئٍ مِّنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ ﴿٣٧﴾

The Day when a person will flee from his brother. And his mother and his father And his consort and his children. Every one of them, on that Day, will have enough to preoccupy him.

79 يَوْمَ نَدْعُوا كُلَّ أُنَاسٍ بِإِمَامِهِمْ ۖ فَمَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ فَأُولَٰئِكَ يَقْرَءُونَ كِتَابَهُمْ وَلَا يُظْلَمُونَ
فَتِيلًا ﴿٧١﴾

On the Day when We call every people with their leader. Whoever is given his Book in his right hand, these will read their Book, and they will not be wronged one bit.

80 وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ الْكِتَابُ وَجِاْيٓءَ بِالنَّبِيِّينَ وَالشُّهَدَاءِ وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ ﴿٦٩﴾
وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُوَ أَعْلَمُ بِمَا يَفْعَلُونَ ﴿٧٠﴾

And the earth will shine with the Light of its Lord; and the Book will be put in place; and the prophets and the witnesses will be brought in; and Judgment will be passed among them equitably, and they will not be wronged. And every soul will be fully compensated for what it had done. He is well aware of what they do.

81 وَكُلُّهُمْ ءَاتِيهِ يَوْمَ الْقِيَٰمَةِ فَرْدًا ﴿٩٥﴾

And each one of them will come to Him on the Day of Judgement alone.

82 وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ وَالْأَرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ الْقِيَٰمَةِ وَالسَّمَاوَاتُ مَطْوِيَّاتٌ بِيَمِينِهِ ۚ
سُبْحَانَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿٦٧﴾

They have not esteemed God as He ought to be esteemed. The entire earth will be in His grip on the Day of Resurrection, and the heavens will be folded in His right. Immaculate is He, and Transcendent He is beyond the associations they make.

83 وَنَضَعُ الْمَوَازِينَ الْقِسْطَ لِيَوْمِ الْقِيَٰمَةِ فَلَا تُظْلَمُ نَفْسٌ شَيْئًا ۖ وَإِن كَانَ مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَلٍ أَتَيْنَا
بِهَا ۗ وَكَفَىٰ بِنَا حَاسِبِينَ ﴿٤٧﴾

We will set up the scales of justice for the Day of Resurrection, so that no soul will suffer the least injustice. And even if it be the weight mustard-seed, We will bring it up. Sufficient are We as Reckoners.

FINAL DESTINY OF BAD PEOPLE 85

وَسِيقَ ٱلَّذِينَ كَفَرُوٓاْ إِلَىٰ جَهَنَّمَ زُمَرًا حَتَّىٰٓ إِذَا جَآءُوهَا فُتِحَتۡ
أَبۡوَٰبُهَا وَقَالَ لَهُمۡ خَزَنَتُهَآ أَلَمۡ يَأۡتِكُمۡ رُسُلٞ مِّنكُمۡ يَتۡلُونَ عَلَيۡكُمۡ
ءَايَٰتِ رَبِّكُمۡ وَيُنذِرُونَكُمۡ لِقَآءَ يَوۡمِكُمۡ هَٰذَاۚ قَالُواْ بَلَىٰ وَلَٰكِنۡ حَقَّتۡ
كَلِمَةُ ٱلۡعَذَابِ عَلَى ٱلۡكَٰفِرِينَ ﴿٧١﴾ قِيلَ ٱدۡخُلُوٓاْ أَبۡوَٰبَ جَهَنَّمَ
خَٰلِدِينَ فِيهَاۖ فَبِئۡسَ مَثۡوَى ٱلۡمُتَكَبِّرِينَ ﴿٧٢﴾

Those who disbelieved will be driven to Hell in Crowds. Until, when they have reached it, and its gates are opened, its keepers will say to them, “Did not messengers from among you come to you, reciting to you the revelations of your Lord, and warning you of the meeting of this Day of yours?” They will say, “Yes, but the verdict of punishment is justified against the disbelievers.” It will be said, “Enter the gates of Hell, to abide therein eternally.” How wretched is the destination of the arrogant.

FINAL DESTINY OF GOOD PEOPLE 84

وَسِيقَ ٱلَّذِينَ ٱتَّقَوۡاْ رَبَّهُمۡ إِلَى ٱلۡجَنَّةِ زُمَرًا حَتَّىٰٓ إِذَا جَآءُوهَا
وَفُتِحَتۡ أَبۡوَٰبُهَا وَقَالَ لَهُمۡ خَزَنَتُهَا سَلَٰمٌ عَلَيۡكُمۡ طِبۡتُمۡ فَٱدۡخُلُوهَا
خَٰلِدِينَ ﴿٧٣﴾ وَقَالُواْ ٱلۡحَمۡدُ لِلَّهِ ٱلَّذِي صَدَقَنَا وَعۡدَهُۥ وَأَوۡرَثَنَا
ٱلۡأَرۡضَ نَتَبَوَّأُ مِنَ ٱلۡجَنَّةِ حَيۡثُ نَشَآءُۖ فَنِعۡمَ أَجۡرُ ٱلۡعَٰمِلِينَ ﴿٧٤﴾

And those who feared their Lord will be led to Paradise in throngs. Until, when they have reached it, and its gates are opened, its keepers will say to them, “Peace be upon you you have been good, so enter it, to abide therein eternally.” And they will say, “Praise be to God, who has fulfilled His promise to us and made us inherit the land, enjoying Paradise as we please.” How excellent is the reward of the workers. And you will see the angels hovering around the Throne, glorifying their Lord with praise. And it will be judged between them equitably, and it will be said, “Praise be to God, Lord of the Worlds.”

86 إِنَّ ٱلَّذِينَ يَشۡتَرُونَ بِعَهۡدِ ٱللَّهِ وَأَيۡمَٰنِهِمۡ ثَمَنٗا قَلِيلًا أُوْلَٰٓئِكَ لَا خَلَٰقَ لَهُمۡ فِي ٱلۡأٓخِرَةِ وَلَا يُكَلِّمُهُمُ ٱللَّهُ وَلَا
يَنظُرُ إِلَيۡهِمۡ يَوۡمَ ٱلۡقِيَٰمَةِ وَلَا يُزَكِّيهِمۡ وَلَهُمۡ عَذَابٌ أَلِيمٞ ٧٧

Those who exchange the covenant of God, and their vows, for a small price, will have no share in the Hereafter, and God will not speak to them, nor will He look at them on the Day of Resurrection, nor will He purify them. They will have a painful punishment.

SUMMARY OF THE LESSON

87

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

يَٰٓأَيُّهَا ٱلْإِنسَٰنُ

إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا

فَمُلَٰقِيهِ

سورة الانشقاق

O man! You are laboring towards your Lord, and you will meet Him.

CONCLUSION

- FORMATION OF ANY BIOLOGICAL UNIT GUIDES TOWARDS ITS PURPOSE OF OBJECTIVE.
- A HUMAN BEINGS OBJECTIVE IS TO PASS THE TEST IN THIS LIFE, THEY NEED TO TRANSFORM THEMSELF ACCORDING TO THEIR PURPOSE OF LIFE, **[SHOW BEST CONDUCT THROUGH ALL LIFE]**
- THERE ARE 4 PHASES OF LIFE SPAN, THERE ARE 2 DEATHS AND 2 LIVES.
- 4TH PHASE OF LIFE SPAN IS FINAL AND UNLIMITED LIFE EITHER IN HELL OR PARADISE.
- THERE IS A VERY INTELLEIGENT ACCOUNATABILITY SYSTEM OF ALLAH سُبْحَانَهُ وَتَعَالَى.
- FIRST IS THE PERSONAL ACCOUNTABILITY SYSTEM OF ALLAH سُبْحَانَهُ وَتَعَالَى.
- FOR HUMAN BEINGS HEART SATISFICATION THERE ARE 4 DEPARTMENTS EASTABLISHED.
- CENTRAL BUREAU OF INVESTIGATION, PERSECUTION, STATISTICS AND ACCOUNTABILITY.
- A SINGLE WORD UTTERED BY HUMAN BEINGS IS CAREFULLY WRITTEN IN THE BOOK.
- ALL DIFFICULTIES, DEEDS, BODY PARTS OF DEAD BODIES, AGES OF PEOPLE, ARE RECORDED IN BOOKS.
- BOOKS OF GOOD PEOPLE ARE SAVED IN ELLIYYEEN AND BOOKS OF BAD PEOPLE SAVED IN SIJJEEN.
- GOOD PEOPLE WILL RECIEVE THEIR BOOK IN RIGHT HAND, BAD PEOPLE WILL RECEIVE IT IN THEIR LEFT HAND.
- ANGELS ARE GIVING GOOD TIDINGS TO GOOD PEOPLE AT THE TIME OF DEATH.
- ANGELS ARE PUNISHING/BEATING FACES AND BACKS OF BAD PEOPLE AT THE TIME OF DEATH.
- DEEDS OF ALL HUMAN BEINGS WILL NOT BE COUNTED BUT WILL BE WEIGHED ACCORDING TO VALUE.
- EVERY ISSUE WILL BE CAREFULLY QUESTIONED AND THE CANDIDATE NEED TO SATISFY.
- BAD PEOPLE WANT TO REDEEM THEIR WIVES, MOTHER, FATHER, BROTHERS AND SONS FOR HELL.
- SCENES OF ACCOUNTABILTY ON DAY OF JUDGEMENT ARE DESCRIBED IN DETAIL IN THE HOLY QURAN.
- THERE WILL BE ONLY ONE TEST, IF FAILED, THERE IS NO CHANCE OF A RESIT.
- TAKE ADAVANTAGE OF REMAING LIFE, DO NOT WASTE IT FOR GREED OF THIS PURELY TEMPORARY LIFE.

SOLUTION

OBEY THE ORDERS OF ALLAH سُبْحَانَهُ وَتَعَالَى ACCORDING TO THE SUNNAH OF HIS LAST PROPHET صلى الله عليه وسلم

قال تعالى

ج

مَّا يَفْعَلُ ٱللَّهُ بِعَذَابِكُمْ إِن شَكَرْتُمْ وَءَامَنتُمْ

وَكَانَ ٱللَّهُ شَاكِرًا عَلِيمًا ﴿١٤٧﴾

سُورَةُ النِّسَاءِ

What would Allah سُبْحَانَهُ وَتَعَالَى need to do by your punishment, if you have given thanks, and have believed? Allah سُبْحَانَهُ وَتَعَالَى is Appreciative and knower.

REFERENCES.

1-20:50

REFERENCE NO:

SOORAH NO:

AYAT NO:

SOORAH NO: 20 IS SOORAH E TAAHAA

AYAT NO: IS 50.

RESULT

قَالَ رَبُّنَا ٱلَّذِىٓ أَعۡطَىٰ كُلَّ شَىۡءٍ خَلۡقَهُۥ ثُمَّ هَدَىٰ ٥٠ 1

He said “Our lord is He who gave each thing its form and then guided it”.

IF IT IS LIKE [15 - 56:83-87] WHICH MEANS, REFERENC NO: 15, SOORAH NO: 56 AND AYAT NO 83 TO 87, 5 AYAATS [83,84,85,86 AND 87]

1-20:50
2-95:6
3-40:11
4-2:28
5-20:55
6:67:2
7-11:7
8-18:7
9-2:155
10-3:186
11-6:165
12-40:19
13-50:16
14-53:32
15-56:83-87
16-8:24
17-58:7
18-57:4
19-29:10
20-65:12
21-2:260
22-74:31
23-13:11
24-50:17-18
25-82:10-12
26_AL-Muajjam Kabir
8/225
27-8:50
28-47:27-28
29-16:28 -29
30-4:97
31-96:15-18
32-69:30-32
33-39:71
34-36:65
35-41:20-22
36-6:93
37-40:45-46
38-40:49-50
39-83:7-9
40-83:18-20
41-23:112-113
42-18:49
43-19:84
44-19:94
45-72:28
46-58:6
47-36:12
48-57:22
49-50:3-4
50-45:29
51-10:61
52-45:28
53-6:59
54-3:7
55-35:11
56-17:13-14
57-65:8
58-84:8-9
59-84:10-15
60-69:19-24
61-69:25-29
62-101:6-7
63-101:8-11
64-99:7-8
65-7:8
66-7-9
67-23:10
68-23:103
69-50:19-29
70-17:36
71-15:92-93
72-7:6-7
73-16:56
74-16:93
75-102:8
76-78:36-40
77-70:11-15
78-80:34-37
79-17:71
80-39:69
81-19:95
82-39:67
83-21:47
84-39:73-74
85-39:71-72
86-3:77
87-51:56
88-84:6
89-4:147

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